Approved For Release 2004/02/03 : CIA-RDP55-00037A000200070027-0-2290

|      | SECURITY IN                         | ORMATION ONFIDENTIAL 30 December 1952   |   |      |
|------|-------------------------------------|---|---|------|
|      | MEMORANDUM FOR:                     | OFFICE OF TRAINING, SPECIAL   |   |      |
| 25X1 | ATTENTION:                          | PPS/TR/S  |   |      |
| 25X1 | SUBJECT:                            | Request for Test Facilities   |   |      |
|      | "COTT OF TE DETINE                  | equested that facilities be made available ry 1953 for TSS/APD personnel to conduct firing Device, VHF (P-12B) and dete | during the<br>eld tests<br>ection e-      | 25X1 |
|      | 2. The fol:<br>/3<br>January 💢 1953 | lowing is the proposed test agenda:   | CHANGE<br>FIST. ZZ<br>OC @Z<br>LASS_ S    |      |
|      | 1100 -                              | Check in at   | 5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | 25X1 |
|      | 1300-160                            | 00 - Conduct ground to ground range<br>tests on Radio Switch  | S 3 (C)                                   | 25X1 |
|      | 1930-213<br>/ <i>\</i>              | O - Conduct air to ground detection tests with equipment  | 5 5 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8   | 25X1 |
|      | January X, 1953                     |   |   |      |
|      | 0830-113                            | O - Continue ground to ground range<br>tests with Radio Switch  | A COLO                                    |      |
|      | 1300-1600                           | O - Conduct air to ground range tests with Radio Switch   | ON NO<br>ON TO<br>OR TE                   |      |
| 25X1 | 1900-2100                           | - Ground to ground detection tests with equipment   | 2002 V2                                   |      |
|      | January X, 1953                     |   | ් දු ඊට්                                  |      |
|      | 0830-1130                           | - Conduct over water range tests<br>with Radio Switch   | NO.<br>CLASS:<br>TREVD<br>PCS_/<br>CLASS. |      |
| 25X1 | 1300 -                              | Leave   | NO. NO.                                   |      |
|      |                                     | TSS/APD per   | csonnel                                   |      |